



Sherburne County Board of Commissioners

April 16, 2024 - County Board Meeting Minutes

1. 9:00am Call to Order

The Sherburne County Board of Commissioners convened in regular session on April 16, 2024, at the Sherburne County Government Center in the City of Elk River, MN. Call to order by the Chair was at 9:00am.

- 1 Moment of Silence and Pledge of Allegiance
- 2 Approval of Regular Meeting Proposed Agenda
Gray/Danielowski were unanimous to approve the proposed Regular Agenda as presented.

2. 9:01am Open Forum

Nancy Hasset, Patty Keeling, Fabiola Velasquez, Lyla Aaland, Nancy Welty, and Bret Collier spoke during the Open Forum.

3. 9:20am Consent Agenda

Hulse/Gray were unanimous to approve the Consent Agenda as presented.

- 1 Approval of the County Board Meeting Minutes from April 2nd, 2024. Administration
Keisha Broderick, Executive Assistant
Approved County Board Meeting Minutes from April 2nd, 2024.
- 2 Approval of the Meeting Minutes from the April 2nd, 2024 County Board Workshop. Administration
Keisha Broderick, Executive Assistant
Approved County Board Workshop Meeting Minutes from April 2, 2024.
- 3 Commissioner & Manual Warrants from March 29th, April 3rd, and April Auditor / Treasurer 5th, 2024.
Diane Arnold, County Auditor/Treasurer
Approved Commissioner & Manual Warrants from March 29th, April 3rd, and April 5th, 2024, as follows:

March 29 2024, Commissioner Warrants \$1,223,970.72
March 29 2024, Manual Warrants \$11,038.98
April 3 2024, Commissioner Warrants \$1,667,861.04
April 5 2024, Manual Warrants \$15,552.00
- 4 Transfer of Money to the YES (Year-end Saving) Account. Auditor / Treasurer
Diane Arnold, County Auditor/Treasurer
Approved the transfer of excess budget dollars, after the required carryovers have been accounted for, in the amount of \$400,000, into the YES (Year End Savings) account.
- 5 Farmers Market Nutrition Program (FMNP) Between the Minnesota Department of Agriculture and Sherburne County. Health & Human Services
Nicole Ruhoff, CHS Administrator
Approved an agreement for the Farmers Market Nutrition Program (FMNP) between the Minnesota Department of Agriculture and Sherburne County. The total obligation will not exceed \$1,650. This agreement shall be in effect June 1, 2024 through December 31, 2024. (On file.)
- 6 April 2nd, 2024, HHS OBO Warrants, Health & Human Services

Amanda Larson, HHS Director

Approved HHS OBO Warrants from April 2nd, 2024, as follows:

April 2, 2024 HHS OBO Warrants \$9,283.81

- 7 HHS IFS Admin Warrants from April 5th, 2024. Health & Human Services

Amanda Larson, HHS Director

Approved HHS IFS Admin Warrants from April 5th, 2024, as follows.

April 5, 2024 HHS IFS Warrants \$59,163.37

- 8 Professional Services Agreement to Assist the Planning & Zoning Planning & Zoning
Department with Environmental Review of a Potential Gravel Mine in
Haven Township.

Lynn Waytashek, Planning & Zoning Administrator

Approved entering into a Professional Services Agreement to Assist the Planning & Zoning Department with the Environmental Review of a possible Gravel Mine in Haven Township, contingent upon final review and approval by the County Board Chair, Clerk/Administrator, and County Attorney as to form.

- 9 Registered Land Survey (RLS) on Behalf of Requesting Property Owners - Planning & Zoning
Jagodzinski & Ostrander.

Lynn Waytashek, Planning & Zoning Administrator

Approved a Registered Land Survey (RLS) for PID#10-00103-4100, #10-00404-0130, and #10-00404-0220, at the request of Property Owners, contingent upon final review by the County Surveyor's Office.

- 10 Joint Powers Agreement with the City of Zimmerman for the Great Public Works
Northern Trail - SP 071-596-010.

Andrew Witter, Public Works Department Head

Approved a Joint Powers Agreement with the City of Zimmerman for the Great Northern Trail Project (Project Number SP 071-596-010). This agreement shall commence on April 16, 2024 and terminate on the date that the project has been completed, the grant funds have been disbursed to the County and all other obligations of the agreement have been fulfilled. (On file.)

- 11 Lease Amendment and Granary Transfer Agreement with Farm Friends Public Works
Barn.

Gina Hugo, Parks Director

Approved a Lease Amendment and Granary Transfer Agreement with Farm Friends Barn, as presented. (On file.)

- 12 Resolutions in Support of Applications for Legacy Amendment Grant Public Works
Funding from the Greater MN Regional Parks and Trails Commission for
Improvements to the Great Northern Regional Trail and Two Inlets Bdé
Heháka - Omashkooz Zaaga'igaans Regional Park.

Gina Hugo, Parks Director

Approved the following resolutions in support of Applications for Legacy Amendment Grant Funding from the Greater MN Regional Parks and Trails Commission for:

- Two Inlets Bdé Heháka - Omashkooz Zaaga'igaans Regional Park: Cultural Landscape and Messaging Plan Development - Resolution 041624-AD-3137 (On file.)
- Two Inlets Bdé Heháka - Omashkooz Zaaga'igaans Regional Park: Critical Inholding Land Acquisition - Resolution 04162024-AD-3138 (On file.)

- The Great Northern Regional Trail: Trailhead Development (Elk River to Zimmerman Segment) - Resolution No. 04132024-AD-3139 (On file.)

13 Medical Leave Extension for a Sheriff's Office Employee. Sheriff

Joel Brott, County Sheriff

Approved a second 90-day medical leave extension for a Sheriff's Office employee, as recommended.

4. 9:21am Announcements

County Administrator Bruce Messelt reminded and informed the Board of the following:

- Sherburne County Association of Townships meeting on April 17th at 7:00pm.
- Cyber Security for Decision Makers Conferences sponsored by MCIT in St. Cloud on April 25.
- State Legislature published the NorthStar study.
- Xcel Energy Public Hearing on Gas Rate Increase on Tuesday, April 30.
- Update on Northland Reliability Project and the Baldwin Township Incorporation.
- The New York Times article ran an article about Hennepin County Attorney Moriarty.
- Auditor/Treasurer Diane Arnold and Veteran Services Officer Bruce Price have both announced their retirement.

5. 9:24am Regular Agenda

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| 9:24am | 1 | Proclamation Declaring April as Child Abuse Prevention Month. Health & Human Services
<i>Amanda Larson, HHS Director</i>
Fobbe/Danielowski were unanimous to approve by proclamation the declaration of April as Child Abuse Prevention Month. (On file.)
Social Services Supervisor Julie Mlsna provided the Board with information regarding Child Abuse Prevention month. HHS Director Amanda Larson recited the proposed proclamation. |
| 9:28am | 2 | Proclamation Declaring May 5th - 11th, 2024, as Correctional Officers' Week. Sheriff
<i>Dan Andren, County Sheriff's Office Captain and Bruce Messelt, County Administrator</i>
Hulse/Danielowski were unanimous to approve by proclamation the designation of the week of May 5th - 11th, 2024, as Correctional Officers' Week in Sherburne County. (On file.) |
| 9:33am | 3 | Proclamation Declaring April 30th as National Therapy Animal Day. Administration
<i>Bruce Messelt, County Administrator</i>
Hulse/Fobbe were unanimous to approve a proclamation declaring April 30th as National Therapy Animal Day. (On file.) |
| 9:38am | 4 | Interim Use Permit for 1 MW Solar Farm, Replacing Permit #68655-MN CSG 15 LLC. Planning & Zoning
<i>Lynn Waytashek, Planning & Zoning Administrator</i>
Gray/Danielowski were unanimous to approve an Interim Use Permit for MN CSG 15 LLC for 1 MW Solar Farm, replacing permit #65688, with the following (19) Conditions and Findings of Fact as recommended by the Planning Commission, for PID #20-00213-3400; Legal Desc: The South Half of the Southwest Quarter (full legal on file); Sec 13, Twp 34, Rge 30; Clear Lake Township; with 50.5 acres in the Orderly Annexation Zone 3. |

Conditions:

1. Building permit required for on-site supply structure if over 200 sq ft in size.
2. Building permit required for installation of solar panels with engineered plans submitted. Plans must match approved IUP plans.

3. If the required privacy fence around the perimeter of the facility exceeds 7 ft in height it will require a building permit with engineered plans. A 7 ft high chain link fence with barbed wire will be constructed.
4. A Stormwater Erosion Control permit will be required from the County Zoning Dept prior to any grading on the property and prior to a building permit being issued.
5. Must obtain an NPDES permit from the MPCA and provide a copy to the County Zoning Dept prior to commencing construction.
6. Property owner shall ensure that MPCA day & night time noise standards are not exceeded at any time.
7. Operational hours allowed during construction of the facility are Monday through Friday 7AM - 7PM.
8. Decommissioning of solar panels and related facilities must occur in the event the IUP expires or is terminated, and/or the solar panels are not in use for twelve (12) consecutive months. Must follow the Decommissioning & Reclamation plan as located in Attachment E.
9. Prior to issuance of a building permit for the project, the applicant shall provide financial security in the amount of \$100,000 per MW, in favor of Sherburne County, to guarantee compliance with the decommissioning plan, site restoration and other terms of this Permit upon project termination or termination of this Permit. The financial security shall be in a form acceptable to the County and, at a minimum, shall consist of a cash escrow to be deposited with the County in an amount no less than 50% of the total required financial security, with an initial deposit of 25% of the total amount deposited prior to issuance of the building permit and eight and one-third percent (8 1/3%) of the total amount deposited annually for three years on or before the anniversary of the issuance of the building permit. The remaining amount of the total financial security shall be provided by way of an irrevocable letter of credit, which shall be in a form acceptable to the County Attorney's Office and provided prior to the issuance of a building permit, and shall meet the following minimum standards (additional standards may be required): the irrevocable letter of credit shall be issued by a federally chartered or State of Minnesota chartered banking institution with an branch office located within Sherburne County; shall be issued in the name of the County of Sherburne; shall be issued in an initial amount no less than 75% of the total financial security required by this Permit; shall permit the County to draw on the funds upon demand based on the County's determination of non-compliance with the terms of this Permit; shall be for an initial term to be established and shall automatically renew for additional terms unless the bank gives the County at least 60 day written notice of an intent to terminate the credit at the end of a term; shall permit the County to draw upon the letter of credit for the full amount in the event a replacement letter of credit acceptable to the County is not issued at least 30 days prior to the expiration of the existing letter of credit; and shall provide that the letter of credit may not be amended without the written permission of the County.
10. No activities may occur onsite until applicant submits a signed an interconnection agreement as required in Section 17, Subd 17 (1A) of the ordinance and proof that the scope of the project is permitted by the Minnesota Public Utilities Commission.
11. The site will be revegetated within 30 days after construction with a low growth & low maintenance native pollinator friendly seed mix not exceeding 24 inches in height. The property will be treated & maintained as needed during the spring & summer months to manage vegetation growth. Property owner will be responsible for vegetation control & weed management during the project's operating life.
12. Must install minimum 6 foot tall Black Hills Spruce trees along the north, west and southerly half of east side portions of the solar farm, white cedar trees will be planted on the east side of the solar farm in areas located in or adjacent to the wetland as shown on Attachment D. Black Hills Spruce trees will not need to be planted on the south side of the solar farm if there already exists a solar farm directly adjacent to the south. The trees must be planted staggered in two (2) rows, in each row the trees may be planted no more than 16 feet apart (Attachment D). All

planted trees on the property must be maintained and watered as necessary for the duration of the permit. Any dead trees must be replaced on a yearly basis.

13. This IUP is to be valid for 35 years until December 31, 2059. This IUP is valid for MN CSG 15 LLC and Thomas Jr & Penney Hammer -Trust.

14. Access to the solar farm shall be from MN Hwy 24 via existing access. MnDOT permit is required.

15. Decommissioning of project shall involve removal of all project components, including without limitation, solar panels, panel trackers, anchors, supports, mounts, inverters, underground electrical components including underground conduit housing, all underground footings & posts.

16. Signage and emergency contact numbers must be posted at the access driveway to property.

17. The findings in Section 18, Subd 6, Item 4 of the Zoning Ordinance have been made.

18. The applicant shall allow the County to inspect the property during normal business hours.

19. The applicant shall comply with all federal, state, and local laws and regulations.

Findings:

1. That the Interim Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the immediate vicinity.

Yes, the proposed location of the solar farm is in the southwest corner of an existing agricultural field. The perimeter of the solar farm will be planted with trees to reduce visual impacts to adjoining properties. The closest home to the solar farm is owned by the same property owner.

2. That the establishment of the Interim Use will not impede the normal and orderly development and improvement of surrounding vacant property for uses predominant in the area.

Yes, the IUP will be valid for 35 years. If the property owner no longer wants solar panels the infrastructure can be removed, and the site can either go back to farming to be utilized for a new use. The property the solar farm is proposed on is zoned Agricultural District and could not be subdivided to less than 40-acre properties under current zoning regulations.

3. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.

Yes, will utilize an existing driveway for the solar farm to the south to MN State Hwy 24. Utility lines necessary to transfer the electricity exist adjacent to the property.

4. That adequate measures have been or will be taken to provide sufficient off-street parking and loading space to serve the proposed use.

Yes, there is plenty of parking available on this property needed for construction and operations.

5. That adequate measures have been or will be taken to prevent or control offensive odor, fumes, dust, noise and vibration, so that none of these will constitute a nuisance, and to control lighted signs and other lights in such a manner that no disturbance to neighboring properties will result.

Yes, construction of the site will cause noise and additional traffic, this will be temporary. Once the solar farm construction is complete, traffic will be minimal and consist of company vehicles inspecting the panels on a weekly/monthly basis.

9:43am

5

Interim Use Permit for Activities Requiring Rural Isolation (Outdoor Fitness Facility), Replacing Permit #65487 - James Lorge.
Lynn Waytashek, Planning & Zoning Administrator

Planning & Zoning

Danielowski/Fobbe were unanimous to approve an Interim Use Permit for James Lorge for Activities Requiring Rural Isolation (Outdoor Fitness Facility) replacing permit #65487, to increase the maximum number of clients on site from 14 to 40, with the following (15) Conditions and Findings of Fact, as recommended by the Planning Commission, for PID #10-00101-2401; Legal Desc: SE 1-4 of NW 1-4 (full legal on file); Sec 1, Twp 33, Rge 27; Big Lake Township; with 112.28 acres in the General Rural District.

Conditions:

1. The location of events, parking or improvements to the property shall be consistent with the site plan included in the Board's Packet.
2. There may be one non-illuminated sign totaling no more than 12 sq. ft. in size located on the property, but outside of the public right-of-way.
3. None of the existing structures on the property (house or accessory buildings) may be accessed by the public.
4. Adequate sanitary services shall be made available to anyone using this property at a minimum a portable toilet serviced by a licensed waste hauler will be located near the parking area. A copy of the service contract shall be provided to the County.
5. The applicant shall ensure all waste generated at the property is properly disposed of.
6. Days & hours of operation shall be dawn to dusk, 7 days a week.
7. There may be a maximum of ~~14~~ 40 clients using the property at one time. If the applicant wishes to hold an event that exceeds ~~14~~ 40 clients, they will need to either amend their permit or request a separate permit for an Occasional Special Event.
8. Prior to starting this operation, the applicant must provide Zoning Staff with a detailed safety plan that includes directives for emergency response personnel, (Big Lake Fire Department and Sherburne County Sheriff Office) who may be called on to serve this property.
9. No filling grading or excavating wetlands on this property is permitted without the proper permit from Sherburne County.
10. All obstacles constructed on site shall be removed should this Interim Use Permit expire or be revoked and returned to a natural state.
11. Excessive noise, glare, odors, traffic or other nuisances may be justification for the County to revoke or modify the terms of the Interim Use Permit.
12. The IUP is issued to James and Kari Lorge and shall expire with a change in ownership of the property.
13. The applicant shall maintain proper business liability insurance and provide a copy of the insurance records to the County annually.
14. The property owner shall permit the County to inspect the property during normal business hours.
15. No alcohol or firearms permitted on site.

Findings:

1. That the Interim Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the immediate vicinity.
Yes, the proposed use is not anticipated to diminish and impair values within the immediate area. All activities will take place several hundred feet from the nearest residential house. No complaints from neighbors have been filed against the use to date.

2. That the establishment of the Interim Use will not impede the normal and orderly development and improvement of surrounding vacant property for uses predominant in the area.
Yes, the use will not impede normal development of this property or neighboring properties, the

establishment of this business will not prevent adjoining landowners from developing their property for uses permitted in this zoning district like subdividing of lots or building of homes.

3. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided

Yes, the use will not create a need of new utilities or access roads, the property size will allow adequate space for drainage and other necessary facilities.

4. That adequate measures have been or will be taken to provide sufficient off-street parking and loading space to serve the proposed use.

Yes, the applicant has enough parking space to accommodate the proposed use.

5. That adequate measures have been or will be taken to prevent or control offensive odor, fumes, dust, noise and vibration, so that none of these will constitute a nuisance, and to control lighted signs and other lights in such a manner that no disturbance to neighboring properties will result.

Yes, it is not anticipated to cause offensive odor, fumes, dust, noise and vibration to the immediate area.

9:46am	6	Auditor-Treasurer's Monthly Report for March 2024. <i>Diane Arnold, County Auditor/Treasurer</i> Gray/Danielowski were unanimous to approve and accept the March 2024 Financial Report from the Auditor-Treasurer. (On file.)	Auditor / Treasurer
9:56am	7	Resolution No. 041624-AD-3140 Accepting the Retirement of Auditor-Treasurer Diane Arnold. <i>Bruce Messelt, County Administrator</i> Fobbe/Danielowski were unanimous to approve Resolution No. 041624-AD-3140 accepting the retirement of Auditor-Treasurer Diane Arnold. (On file.)	Administration
10:02am	8	Update from the Sherburne County Agricultural Society. <i>Jenni Axelson, Fair Board</i> Received an Update from the Sherburne County Agricultural Society. Jenny Axelson President of Sherburne County Agricultural Society, presented an update to the Board and provided updates to the grounds and information on future events and attractions. Gray/Hulse were unanimous to accept the report as presented.	Administration
10:14am	9	2023 Health and Human Services Department Annual Report. <i>Amanda Larson, HHS Director</i> Received the 2023 Health and Human Services Department Annual Report. HHS Director Amanda Larson presented on HHS Administration and provided an update on Children's Family Services. Economic Support Manager Gina Anderson presented on the Economic Support Division. CHS Administrator presented on the Public Health Division. Social Services Manager Tony Masters presented on the Adult and Disability Services Agency. Gray/Danielowski were unanimous to accept the report as presented.	Health & Human Services
10:41am	10	American Rescue Plan Act (ARPA) Update and Consider Recommended Approvals and Expenditures. <i>Dan Weber, Assistant County Administrator</i> Approved ARPA related project expenditures as follows:	Administration

Approved expenses less than \$50,000 equaling \$110,299.

IT Director Brian Kamman, HHS Director Amanda Larson, and Parks Coordinator Gina Hugo provided background and information on the item requests.

Fobbe/Gray were unanimous to approve \$40,000 for the Sheriff Switching Network and \$7,000 for Cellular - Sheriff CID/DTF.

Danielowski/Gray were unanimous to approve \$28,299 for a Housing Outreach Specialist and \$35,000 for security cameras and software for Grams Park.

Approved expenses greater than \$50,000 equaling \$185,082 as follows:

Danielowski/Gray were unanimous to approve \$109,122 to be utilized for the 2023 HHS Out of Home Placement costs.

Gray/Danielowski were unanimous to approve \$68,960 to be utilized for a Health Care Assistance Case Aid.

Total Project Costs = \$288,381

Fobbe/Danielowski were unanimous to approve a Broadband Commitment Letter and discussed submitting DEED Border to Border Commitment Letter (Midco).

6. 10:54am Commissioner Correspondence, Committee Reports, Upcoming Meetings, Future Agenda Items

Commissioner Hulse: Solid Waste Advisory meeting, Mississippi One Watershed One Plan Executive Board meeting, Congressman Emmer Chief of Staff meeting, Meeting with County Administrator, Spoke at local convention, Tech Steering Committee meeting.

Commissioner Danielowski: Tri-County Solid Waste Executive Board meeting, Solid Waste Advisory Management meeting, Central Minnesota Area Transportation Partnership, Community Resource Center Discussion, CMA Community Partners Assessment Health Meeting, National Association of Counties (NACo) County Economic Workforce Development meeting, Big Lake Township Meeting, St. Cloud Area Planning Organization Board meeting, Constituent meetings and discussions.

Commissioner Fobbe: Great River Regional Library (GRRL) Community Development Committee, Employee Resource Group Pride Alliance meeting, Non-Profits United, Association of Minnesota Counties (AMC) Executive Committee, Minnesota Inter-County Association (MICA), State Community health Services State Advisory Committee (SCHSAC), Central Minnesota Jobs & Training Services (CMJTS), Announced that there is an Artificial Intelligence workshop coming up that is open to public and businesses, NACo Advisory Board meeting, Shout out to Wes Davis in Public Works who volunteered to be on the AMC State Corridor Advisory Committee.

Commissioner Gray: University of Minnesota Research Building Ribbon Cutting, Blue Hill & Palmer Township meeting, Met with the Governor's staff in regards to nitrates in the ground water, Senator Putnam Staff Meeting, MICA Board Meeting, Coffee with SCHSAC committee, Soil & Water Conservation District (SWCD) Board Meeting.

Commissioner Felber: Violent Offender Task Force, Department of Natural Resources Sand Dunes Open House, Coffee with Mayor Dietz, State Representative Congratulations Meeting for Bryan Lawrence, CMA Community Partners Assessment, Reviewed Housing Summit Documents

7. 11:08am Recess Regular Meeting, Open Ditch Authority Meeting

- 11:09am 1 Ditch Authority Agenda. Auditor / Treasurer
Diane Arnold, County Auditor/Treasurer
Hulse/Fobbe were unanimous to approve the agenda for today's meeting of the Ditch Authority.
- 11:09am 2 Receive the Ditch Drainage Technician's Report. Auditor / Treasurer
Mike Lindenau, County Ditch Inspector
Fobbe/Hulse were unanimous to approve and receive the Ditch Drainage Technician's Report as presented by County Ditch Inspector Mike Lindenau. (On file.)

8. 11:11am Close Ditch Authority Meeting , Break

9. 11:22am Recess Regular Meeting, Open Workshop

10. 12:41pm Adjourn Workshop, Reconvene Regular Meeting

11. 12:41pm Adjourn Regular Meeting

Manual Warrants

3/29/24	11,038.98	Agency Collections
	11,038.98	Total

Commissioner Warrants

3/29/24	751,409.95	General Revenue Fund
	128,150.35	Public Works Fund
	30,819.93	Solid Waste Fund
	13,963.25	Jail Commissary Fund
	226.88	Sherco Regional Rail Authority
	97,275.00	Capital Proj- Building, Land Acquisition
	201,605.36	Justice Center Enterprise Fund
	520.00	Agency Collections
	1,223,970.72	Total

HHS OBO Warrants

4/2/24	1,534.33	OBO 4Imprint
	3,410.86	OBO Amazon
	1,040.40	OBO American Airlines
	300.00	OBO Event Brite
	433.12	OBO Expedia
	1,261.12	OBO Innovative
	330.14	OBO Walmart
	973.84	8 Payments less than 300
	9,283.81	Total

Commissioner Warrants

4/5/24	56,820.69	Human Service Fund
	2,342.68	Agency Collections
	59,163.37	Total

Warrants

4/5/24	4,770.00	1000 Petals LLC
	493.12	Bruss/Kate
	807.50	Central MN Mental Health Center

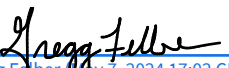
450.00	City of Elk River
18,458.00	Culture Brokers LLC
2,848.68	Dell Marketing L.P.
726.09	Huber/Tonya
4,500.00	Jason Anderson Consulting
394.63	LaCount/Carlie
469.00	Lexis Nexis
6,570.67	Lutheran Social Service Of Minnesota
9,584.48	Mn Dept Of Human Services - SWIFT
1,102.24	Mn Dept Of Human Services-SWIFT
500.00	Seven County Process Servers, LLC
1,073.06	Smith/Alexandra
326.96	Storms/Abby
514.12	Sugar Lake Lodge
387.20	The Bridge World Language Ctr Inc
906.21	Todd/Windsong
652.58	Zoller/Kara
3,628.83	32 Payments less than 300
59,163.37	Total

Manual Warrants

4/5/24	2,247.00	General Revenue Fund
	13,305.00	Agency Collections
	15,552.00	Total

Commissioner Warrants

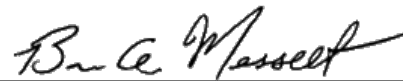
4/5/24	1,505,905.30	General Revenue Fund
	126,817.89	Public Works Fund
	49.00	Human Service Fund
	17,646.82	Jail Commissary Fund
	9,304.91	Justice Center Enterprise Fund
	4.50	Agency Collections
	4,530.00	Taxes & Penalties Fund
	3,602.62	Payroll Fiduciary Fund
	1,667,861.04	Total


[Gregg Felber \(July 7, 2024 17:02 CDT\)](#)

Gregg Felber, Board Chairperson

05/07/2024

Date



Bruce Messelt, County Administrator

05/16/2024

Date